

14003346

CANDIDATE'S REPORT

DELORES T. DUPUY (to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

"June T." Dupuy
22764 Greenwell Spgs Rd
Greenwell Springs, LA
70739

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City of Central
Council Person
EAST Baton Rouge
Dist. 03 Precinct 14A

OFFICE USE ONLY

4/14

10.0

3/24

0/28

3. Date of Primary

April 5, 2014

This report covers from FEB 25, 2014 through MAR 16, 2014

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☐ Supplemental (past election)
☒ 10th day prior to primary
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

People Bank
14455 Wax Rd
Baton Rouge, LA 70818

7. Full Name and Address of Treasurer

William L. Dupuy
22764 Greenwell Spgs Rd
Greenwell Springs, LA
70739

9. Name of Person Preparing Report WILLIAM L. DUPUY

Daytime Telephone 225-261-3484

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23 day of MARCH 2014

June T. Dupuy
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-978-6096
Daytime Telephone

William L. Dupuy
Signature of Treasurer

225-978-6097
225-261-3484
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

MAR 24 AM 9:55

RECEIVED

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SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | 1830.00 |
| 2. In-kind Contributions (Schedule A-2) | 201.49 |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 2031.49 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 2031.49 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | 1139.40 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 1139.40 |

| FINANCIAL SUMMARY | Amount |
|---|---------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 886.69 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | 2031.49 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | 1139.40 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | 201.49 |
| 18. Funds on hand at close of reporting period | 1577.29 |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
|---|--|--------|------------------------|
| Rowda HablsREITINGER POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 2-26-14 | 200.00 | 200.00 |
| RODNEY J./R. WYNDI 10611 DUMMAST DR BONVILLAIN GREENWELL SPGS, LA 70739 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 2-26-14 | 250.00 | 250.00 |
| MICHAEL W. MORGAN 22744 GREENWELL SPGS RD GREENWELL SPRINGS, LA 70739 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 2-28-14 | 500.00 | 500.00 |
| STAFFORD/Peggy PALOMBO 7031 BRYLECANYON DR. GREENWELL SPRINGS, LA 70739 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3-3-14 | 200.00 | 200.00 |
| MORRIS ANDERSON INS. Agency 3213 MONTEAREY DR Baton Rouge, LA 70814 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3-13-14 | 200.00 | 200.00 |
| ELVA JOE CRAWFORD P.O. Box 460 DENHAM SPRINGS, LA 70727 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3-13-14 | 30.00 | 30.00 |
| GATOR ENVIRONMENTAL AND RENTAL INC. P.O. Box 74885 BATON ROUGE, LA 70874 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3-13-14 | 250.00 | 250.00 |
| 4. SUBTOTAL (this page) | 1630.00 | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) <u>0</u> TOTAL (complete only on last page of this schedule) <u>0</u> | | | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
|---|--|----------------|------------------------|
| RANDAL W. DUPUY COPPER DESIGN & SHEET METAL 10248 CLOUD LAND DR BATON ROUGE, LA 70818 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3-13-14 | 100.00 | 100.00 |
| PETE FIRMIN 20450 GREENWELL SPRING RD GREENWELL SPRINGS, LA 70739 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3-13-14 | 100.00 | 100.00 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | 200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 1830.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) <u>0</u> TOTAL (complete only on last page of this schedule) <u>0</u> | | | |

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|---|--|------------|--|------------------------|
| | a. Description(s) | b. Date(s) | c. Value(s) | |
| WILLIAM N. MCLIN JR 16523 ALFORD D GREENWELL SPRINGS, LA 70735 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | JAM BALAKA MEET/GREET | 3-10-14 | 201.49 | 201.49 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| 4. SUBTOTAL (this page) | | | 201.49 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | 201.49 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) <u>0</u> | | | TOTAL (complete only on last page of this schedule) <u>0</u> | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | c. Amount(s) |
|---|---------------------------------------|-----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | |
| CENTRAL SPEAKS 17023 SULLIVAN Rd Baton Rouge, LA 70818 | 3-10-14 | ADVERTISEMENT | 1000.00 |
| NATIONAL PENS DEPT. 274501 AD Bn 55000 DETROIT, MI 48255 | 3-9-14 | CAMPAIGN BALL POINT PENS | 139.40 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | 1139.40 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 1139.40 |

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